

VCPA 2019 SPRINGTIME MCLE CONFERENCE

Saturday, March 30, 2019

River Ridge Golf Club

2401 W. Vineyard Ave, Oxnard, CA 93036



ETHICS, BIAS, & 3 hrs. GENERAL Continental Breakfast and Lunch provided

8:00 a.m. to 9:00 a.m.	Registration, Vendor Viewing, and Continental Breakfast
9:00 a.m. to 10:00 a.m. (1 Hr. General MCLE)	TOPIC: "An Insider's Perspective on the Civil Court Process" by Steve Jump
10:00 a.m. to 10:15 a.m.	Break/Vendor Viewing
10:15 a.m. to 11:15 a.m. (1 Hr. General MCLE)	TOPIC: "Domestic Violence" by Cameron Norris
11:15 a.m. to 11:30 a.m.	Break/Vendor Viewing
11:30 a.m. to 12:30 p.m. (1 Hr. Ethics MCLE)	TOPIC: "Ethics and Practice Tools in Working with Difficult Clients" by Dr. Robert Bielin
12:30 p.m. to 1:30 p.m.	Lunch/Vendor Viewing & Drawings
1:30 p.m. to 2:30 p.m. (1 Hr. General MCLE)	TOPIC: "Getting High on Undue Influence": Case Study by Cristian Arrieta
2:30 p.m. to 2:45 p.m.	Break/Vendor Viewing
2:45 p.m. to 3:45 p.m. (1 Hr. Bias MCLE)	TOPIC: Elimination of Bias by Alyson C. Decker
3:45 p.m. to 4:00 p.m.	Vendor Drawings

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Registration Form

Name: _____

Address: _____

City: _____

Phone: _____ E-mail: _____

Attorney: ___ Paralegal: ___ Student: ___ Legal Professional : _____
(title)

Registration Fees:

\$75.00-Student Member \$100.00-Member

\$120.00-Non-Member (Would you like to become a member of the VCPA, if so add \$40.00 to the \$120.00 and fill out the Application on the next page.)

Early Bird Discount, if you register by February 28, 2019

(\$90.00 for Member and \$110.00 for Non-Member)

Payments by check only. Payable to VCPA and mail registration form and check to:

Ventura County Paralegal Association

P.O. Box 24229

Ventura, CA 93002

No refunds after Friday, March 8, 2019.

For questions, please call Ida Ambriz at 805.981.8555/e-mail: idaa@lrmmt.com

**OCTOBER 1, 2018-SEPTEMBER 30, 2019
APPLICATION FOR NEW MEMBERSHIP**

Name _____ Telephone (_____) _____
 Address: _____(Street) _____(City/State) _____(Zip)
 Email: _____ Birthday _____(month/day)
 Employer _____ Employer's Address _____

I hereby apply for membership in the Ventura County Paralegal Association, Inc. (VCPA) for the fiscal year beginning October 1, 2018 through September 30, 2019, as an:

() Active/Voting Member* () Associate Member () Student Member** () Sustaining Member

Have you ever been convicted of a felony? _____ How did you become acquainted with VCPA? _____

If application approved, all communications will be sent to your email account provided above.

Please circle any committee that interests you:

Fund Raising Historian CLA/CP Workshop Employment Law Day/5K Run Education/Scholarship
 Newsletter Publicity Seminars/Workshops Website Winetasting/Auction Recruiting Sponsors

I agree to be bound by the Code of Ethics and Professional Responsibility of the National Association of Legal Assistants and the California Alliance of Paralegal Associations and the Bylaws of VCPA, as adopted. I further understand that this application is subject to approval by the Board of Directors of VCPA

Dated: _____ Signature: _____

TO BE COMPLETED BY APPLICANTS FOR ACTIVE OR ASSOCIATE MEMBERSHIP

Area of practice of special interest: _____ Period employed as a paralegal: _____
 Description of duties or business: _____
 Name/Title of immediate supervisor: _____ Period in the legal field _____
 Formal/specialized education (name and address of school) or specific training for present position:

 Degrees/Certificates Earned: _____ Dates of Completion: _____
 Current Professional/Business organizational memberships: _____

ATTORNEY-EMPLOYER ATTESTATION

**Must be completed if applying for active membership and has no certificate of completion from a paralegal program approved by the American Bar Assoc., as referenced in Business & Professions Code §6450.*

I hereby attest that _____ has a baccalaureate degree or an advanced degree and a minimum of 1 year of law-related experience under the supervision of an attorney.

I hereby attest that _____ has a high school diploma and has a minimum of 3 years of law-related experience under the supervision of attorney not later than 12/31/2003.

This applicant is a paralegal and performs paralegal tasks, under the direction and supervision of an attorney, including, but not limited to, case planning, development and management; legal research; interviewing clients; fact gathering and retrieving information; drafting and analyzing legal documents; collecting, compiling, and utilizing technical information to make an independent decision and recommendation to the supervising attorney.

I further attest that applicant's ethical and professional conduct is above reproach, and that I would recommend applicant for membership in VCPA.

Dated: _____

 Signature of Attorney

****TO BE COMPLETED BY APPLICANTS FOR STUDENT MEMBERSHIP**

Current school _____

Address _____

Courses enrolled in _____

Expected completion date _____

Either attach proof of enrollment or obtain the signature of your instructor:

Dated: _____

 Instructor's Signature

Annual dues for active and associate member are \$40; student membership is \$30; and sustaining membership is \$125. Please mail your completed application and check to VCPA, P.O. Box 24229, Ventura, CA 93002, Attn. 2nd Vice-President/Membership. If you have questions, please write to us at this address or visit the VCPA website at: www.vcparalegal.org.

OCTOBER 1, 2018-SEPTEMBER 30, 2019
VCPA MEMBERSHIP RENEWAL

**Please complete this application and mail it along with your check made payable to VCPA, to:
VCPA 2nd Vice-President/Memberships, P.O. Box 24229, Ventura, CA 93002.**

Annual Dues for Active and Associate Membership : \$ 40.00
Annual dues for Student Membership : \$ 30.00
Annual dues for Sustaining Membership : \$125.00

Name _____ Telephone (_____) _____

Address: _____ (street) _____(city/state) _____ (zip)

Email: _____ Birthday _____(month/day)

Employer (or school if a student): _____

Work/School Address: _____

Area of Specialty: _____

All communications will be sent to you via your email address as provided above.

Check One:

_____ **ACTIVE MEMBERSHIP** – Anyone who has completed or is currently enrolled in a legal assistant training program and is currently employed as a paralegal under the direction and supervision of an active member of the CA State Bar or any attorney practicing law in the CA federal courts; or anyone who is currently, and has been for at least six months, employed as a paralegal under the direction and supervision of an active member of the CA State Bar or an attorney practicing law in the CA federal courts.

_____ **ASSOCIATE MEMBERSHIP** – Members of the Bar Assoc., legal educators, legal secretaries, law students, and others who support or are involved in the promotion of the paralegal/legal assistant profession.

_____ **STUDENT MEMBERSHIP** – Those who are enrolled in a program for paralegal certification that meets the requirements of CA Business and Professions Code 6450.

_____ **SUSTAINING MEMBERSHIP** – Any individual or corporate entity that supports the paralegal/legal assistant profession and is interested in supporting the goals and purposes of VCPA.

Please indicate how you would like to be involved with VCPA:

_____ CLA Review Court	_____ Education/Scholarship	_____ Seminars/Workshops
_____ Recruiting Sponsors	_____ Newsletter/Website	_____ Law Day/5K
_____ Fund Raising	_____ Publicity	_____ Historian
_____ Employment		

Dated: _____

Signature of Applicant